

1st Rabiul Thanni 1439 - 8th Rabiul Thanni 1439AH

16th December - 24th December 2017



Layth's • List

50 MIND-BLOWING ISLAMIC POSTS

On the Internet This week!
By Muslim Social Media Users and Bloggers

WEEK 2

Pristinecreed.com/laythlist/



On the Second Edition

and some FAQs

All praise is due to Allah, the Lord of the Alameen. May His peace and blessings be upon our noble prophet Muhammad (salallahu alayhi wasalaam), his household, his companions and all those who follow his laid path till the day of judgement.

Here is another edition of Layth's List again for this week. We trust it meets you well? A lot of feedbacks in praise, questions and suggestions reached us last week about the maiden edition. We sincerely appreciate all those who took their time out to send us their feedbacks, may Allah reward every one of us abundantly.

Among what we were asked were questions regarding the inner workings of Layth and the reason exactly why this listicle was established; it is published for no reason except to publicize beneficial Islamic posts featured across the social media and the wider internet every week, with a new concept.

Sadly, the number of beneficial posts making the round of the internet every week probably equals the number of ignorant Muslims who knows little or nothing about their religion, but who are restricted to their own social media circles within the circle of their (presumably) ignorant online friends. Layth's List was created to bridge this gap. It can be sent to anybody virtually through any platform (by its download link) and the messages therein can get to the even the most remote Muslim wallowing in innocent ignorance on any corner of the internet.

In mind, this listicle was created to serve as a learning medium, and at the same time, to present the posts it is covering in the most familiar and easy formats possible for its intended readers. We have no doubt the concept is working in this aspect in shaa Allah.

Reader, any learning process is rewarded by Allah. A Muslim gets reward for any beneficial knowledge shared, and even more so when this knowledge is put to practice. If someone subscribes to this list through you, you get rewarded on every edition he benefits from afterwards. This should be your mindset when you are asked to share authentic religious writings and not the fear of being used. We hope you will seek to get the bountiful reward associated with sharing knowledge by sharing this listicle as much as possible. The posters featured therein are making sense.

As an aside, some commented last week on why Facebook posts dominated the list. Facebook is arguably the biggest and the most frequently used social media platform by Muslims the world over, and in fact, we get overwhelmed by the sheer amount of choices therein ourselves. Also, many user find their Facebook accounts easier to manage and so prefer to post on it more frequently than their blogs (if they have one). In any case, we are still building our blog database, those blog address currently registered with us are not updated or contain contents we are not satisfied with to make the list. Apart from the social media and website entries, we hope blog post entries will also increase with time.

For those finding it difficult to use the link buttons, Note that Layth's List is best enjoyed with Adobe PDF reader. However, any other reader apart from the one giving any user problems can also work fine (in case the user lack Adobe PDF reader); there is really a lot from which to choose in that aspect.

Layth List e-magazine is run by group of dedicated volunteers. The continued weekly production of the magazine is sustained through donations and advertisements in the magazine. All proceeds generated by the magazine are put back in the production of more contents for our numerous readers who access the magazine at no cost.

And all praise is due to Allah, the Lord of all that exists.

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I was sitting in a coffee shop today with a brother. A random man walks by me and compliments me on my beard, and asks if I am a Jew, I told him I am a Muslim. He expressed respect and asked if it was a religious requirement for the man to have a beard. I responded in the positive. He stated that he respects men who try to look like men, even though he had no beard of his own. He also expressed respect for Muslim women who are chaste and cover, and he also expressed his disapproval of how people criticize them for covering. He also expressed his disapproval of the call to unite all religions as one religion. So I took the opportunity and I explained to him Islam and what makes it stand out from other religions, that is, the monotheism. He even agreed that the Christmas tree is a pagan symbol. It turned out that he is a Christian and believes that Jesus is god, so I gave him my business card and told him that this topic requires another conversation over a coffee. On my way out, I made sure to go and shake his hand and reminded him to contact me.

Moral of the story - do not belittle even outward acts of Islam, looking like a Muslim is very important, people notice.

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Baba Ileya

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If not for Allah, then for the intervention of the babas in yorubaland despite their level of knowledge and exposure about Islam fought against the introduction of "Baba Ileya" (Father Eidu-l-Adhaa) in those days!

The proponents of the heresy argued that since the Christians have father Christmas, why can't the Muslims have Baba Ileya (Father Eidu-l-Adhaa)?

It may sound appealing but it is sheer misguidance because it has no basis whatsoever in the religion just like the celebration of the birth of Prophet Muhammad (Allah's peace be upon Him).

There are no two ways to it; it is either you follow your desires or you follow Allah and His messenger!

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This Ummah will not be strong again until it grabs tight to the Quran and the Sunnah according to the understanding of the Salaf.

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The Ummah needs to reform itself from within otherwise the bigots will never take us serious. How can we be fighting for the recognition of the hijab as part of Muslim women's dressing when wives and daughters of political elites, academics, Imaams as well as Professors and PhD holders in Islamic studies and Arabic are neither niqobites nor khimaarites but "iborites", "iborunites" and "gelerites"?

'IbaadaLlaah! We need a thorough cleansing from within and quick reset back to factory settings.

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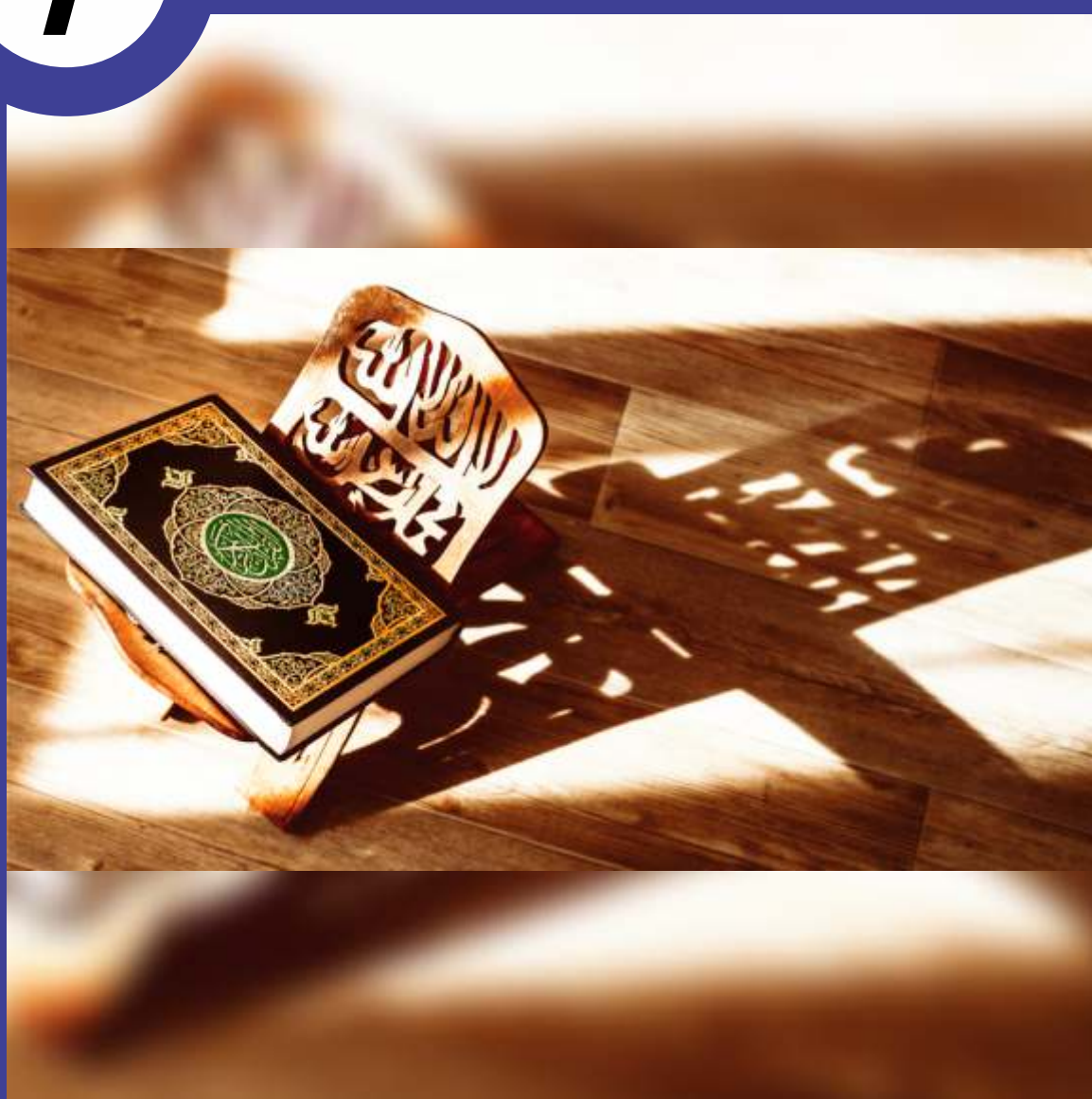
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Save your Deen!!!



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It is reported that Jundub b. 'Abdillâh Al-Bajalî – Allah be pleased with him – was once asked for advice and instruction. He said:

I advise you to fear Allâh and obey Him (taqwâ) and I advise you to adhere to the Quran, for it is a light in the dark night and a guidance during the day, so implement it no matter how much struggle and poverty you have to face. If a calamity befalls you, put your wealth forward to protect your religion, and if the calamity continues, put forward your wealth and your life to save your religion [but never risk your religion], for the ruined is he whose religion is ruined, and the looted is he whose religion is taken. And know that there is no poverty after Paradise, and no riches after the Fire.

Al-Dhahabî, SiyarA'lâm Al-Nubalâ` 3:174.

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"This wordly life is like a shadow. If you try to catch it, you will never be able to do so. If you turn your back towards it, it has no choice but to follow you."

- Ibn Qayyim Al-Jawziyya

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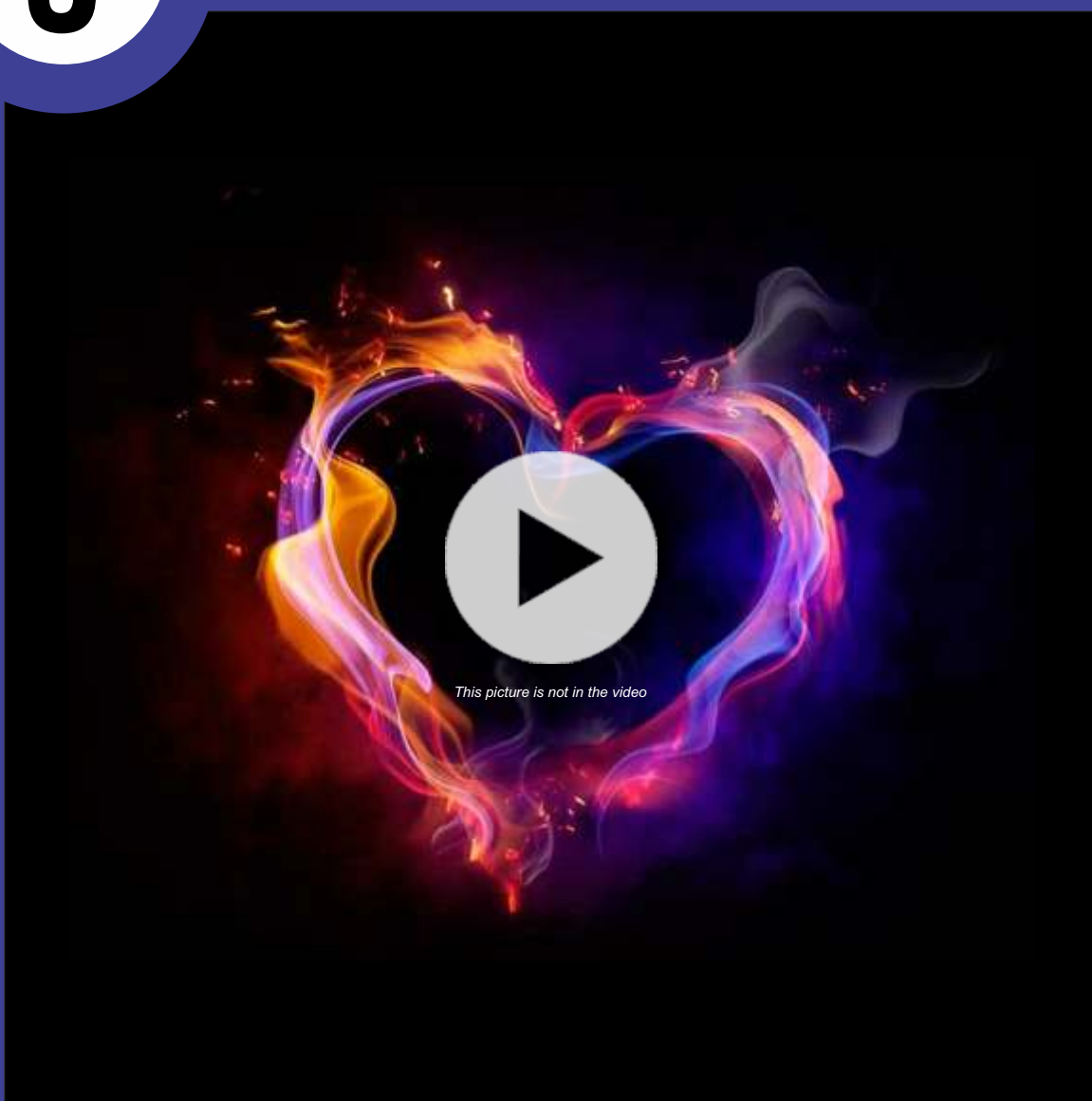
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How To Soften The Hardened Hearts



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Video: Shaykh Muhammad bin Salih al-Uthaymeen رحمه الله

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“It is upon you O Muslim, and upon you O seeker of knowledge individually, to verify matters and not rush to embrace everything and anything you hear. It is upon you to verify the truth of what you hear, asking, ‘Who else makes this same statement or claim?’, ‘Where did this thought or concept originate or come from?’, ‘Who is its reference or source authority?’. Asking what are the evidences which support it from within the Book and the Sunnah? And inquiring where has the individual who is putting this forth studied and taken his knowledge from? From who has he studied the knowledge of Islaam?” - ShaykhS ā lih al-Fawz ā n [A Valued Gift for the Reader of Comments Upon the Book Sharh us-Sunnah’, page 102-103]

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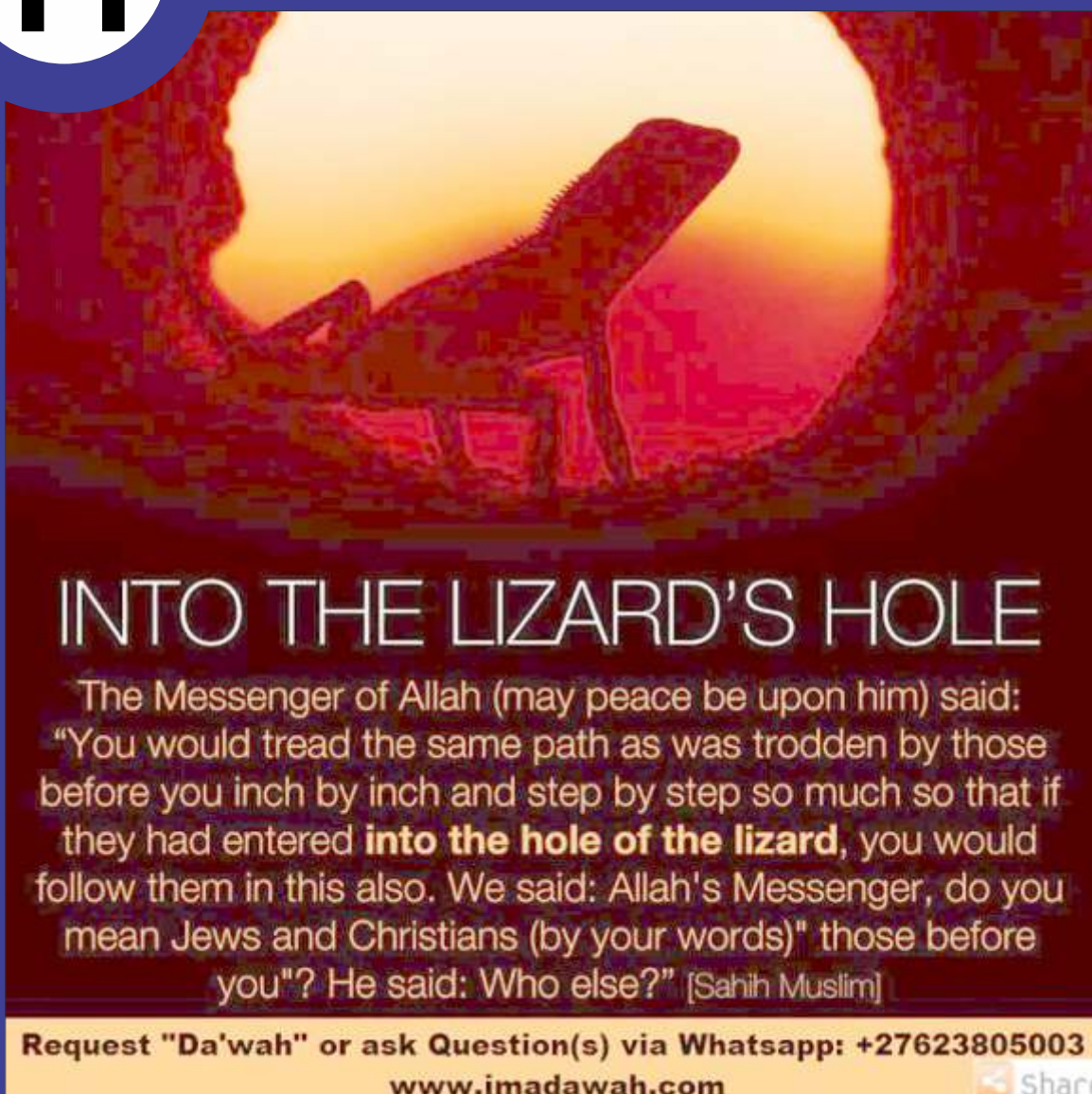
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This is generally known with the Ulamaa.

**THIS IS GENERALLY
KNOWN WITH THE ULAMAA.**

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All praise is to Allaah.

Shaykh Muhammad BnSoolih Al-Uthaymeen said (in abridgment) of his explanation of hadeeth one in Arba'eena An-nabawiyyah that:

Acts of worship are scaled based on their internal intentions and outward performance in accordance with the two narrations of Umar Bn Khattoob and Aisha respectively.

The hadeeth of Umar carries the wording: # Indeed actions are judged according to the intentions.....#

While

The hadeeth of Aisha carries the wording: # Whosoever performs an act of worship which does not have our permission will have it rejected #

So, the intention of an act might be good while the action might not be legislated, which of course renders the intention irrelevant. Just as the action might be legislated while the intention is faulty, which all things being equal also renders the action null and void. (End of quote)

Moreover, we all remember the authentic narration of the three companions who almost fell into innovations, their intentions were indeed good but the acts they desired to perform was not established.

So, what is necessary is to first check the establishment of the act of worship through the hadeeth of Aishah which deals with the apparent actions before then applying the hadeeth of Umar which deals with the hidden actions (the intentions). Else the essence of tawqeefiyyah of ibaadaat will be defeated.

We really need to hold on to these two principles when establishing acts of worship in Islaam.

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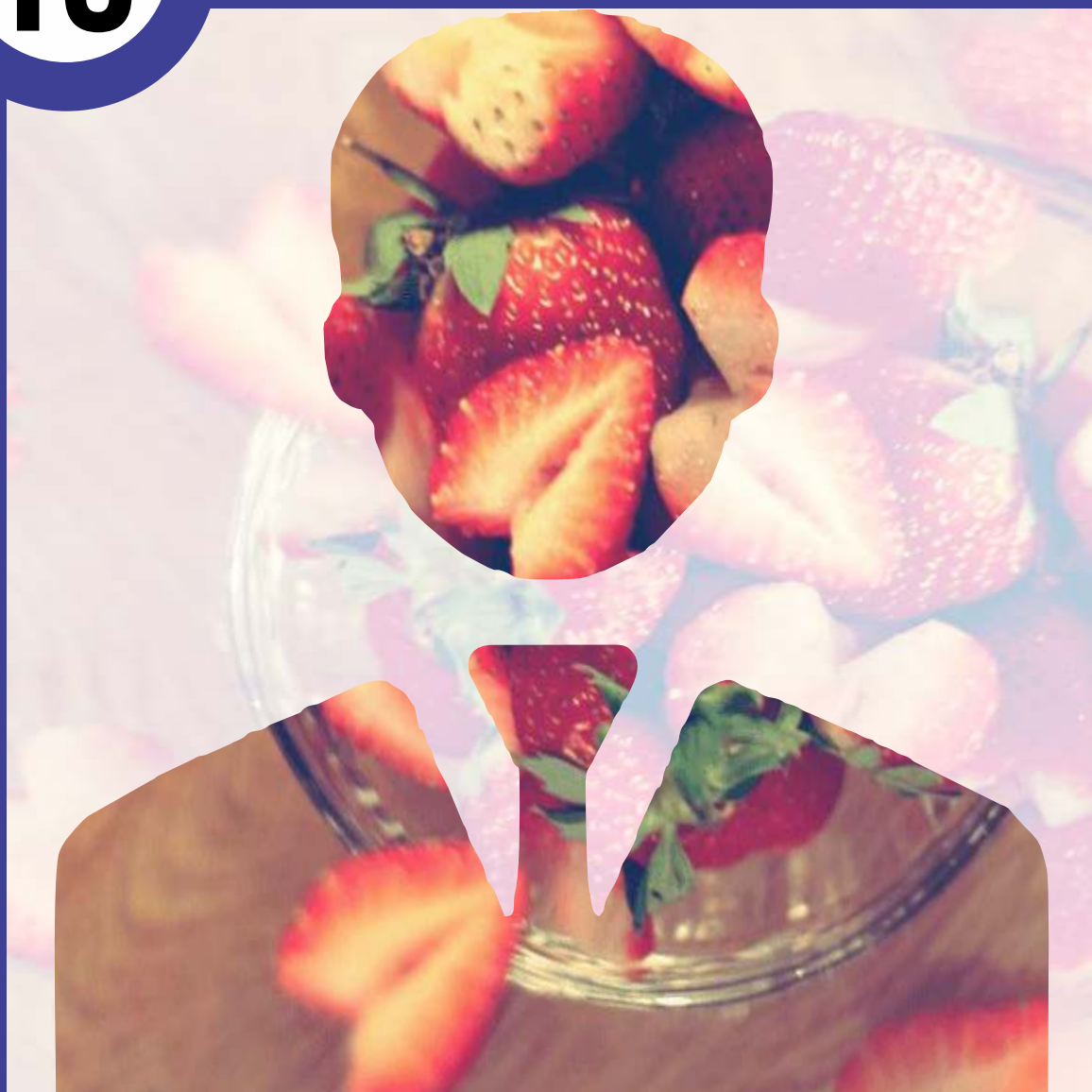
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When desires prevail, truth becomes obscure:

Shaikh Ibn al-'Uthaymeen said:

If one were to look (into the Sharee'ah) with knowledge, and understanding, and insight, and good intention (and sincerity), he would find that the Deen is not in need of anyone else to perfect it (as it has already been completed and perfected by Allaah during the lifetime of the Prophet) – and all praise is for Allaah alone. There is not a situation (or an issue) – big or small – except that he would find its solution in the Book and the Sunnah.

But when the desires increase and prevails over many people, it causes the Truth to become obscure and concealed from them. So when some specific incident occurs amongst them, which might not have happened before in the exact manner – but there precedes an incident of a similar nature – you will (still) find them differing more (in numbers) than the fingers (on their hands); this is because the desires have prevailed over the people nowadays. Otherwise, if one were to have sincere intention, clear understanding, vast knowledge, and great insight, such things would not happen.

[Sharh al-Mumti' (3/196)]

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I pray for a day when the children of Syria and Palestine wake up to the sound of birds and not missiles.



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“If we Christians keep insisting on this fallacy called One-man/One-wife, too many ladies will end up sleeping with different married men secretly while trying to make money and waiting for their own husband.

Too many ladies will remain in their parents house till their 30s and some will live alone till their 40s. Most women who lose their husbands in their 40s and 50s will never find another man to marry them legitimately, they will end up sleeping around with different men.

GET IT RIGHT: Men and women are not equal and God never made us to be equal. Let’s stop adopting all these American law that force Christian men to marry only one wife, while leaving several Christian ladies without husband, leading to many of them doing "bad things" in secret.

Sincerely, I was at a Church Service recently for Widows and a Pastor who....

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Unfortunately those who prevent you from obeying Allaah wont be able to defend their preventing you on the last day!

Be wise!!!

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“The people will not cease to be upon good as long as their scholars are the elders, and their scholars are not the youthful ones, because for the old man, the pleasure of youthfulness, and its self containment and its foolishness have disappeared from him. And he has taken on experience and knowledge as his companions.” - IbnQutaybah [Awaa-iquttalab of ‘Abdus Salaam ibnBurjissrahimahullaah pages 24]

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Question: What is the way to worship Allah through His names?

Answered by: Dr. Bilal Philips

Worshipping Allah with His names or through His names had to be done in accordance with the way that the Prophet (ﷺ) did. Because Islam was revealed to him, he is the one who conveyed Islam to the generation to come, to reach us. He best knew how to worship Allah through His names. As I had mentioned earlier, one of the ways by which we would remember Allah was not to take His name, Allah, and keep repeating it over and over and over again. This was not the way. That is something which people invented. People use it and try to find justification for it, but the bottom line is that Prophet Muhammad (ﷺ) did not do it, nor did his companions. So, we know that this practice of repeating Allah’s name Allah, Allah, Allah, Allah..., this practice is falsehood; it is misguidance. It does not bring us closer to Allah; it takes us further away from Allah because Prophet Muhammad (ﷺ) said,

“I left nothing which would bring you closer to Allah without telling you to do it.” [1]

And that was not among the things that he told us to do.

Reference:

[1] [Sheikh Albani said saheeh in AslsifatiA’salaat (3/942)]

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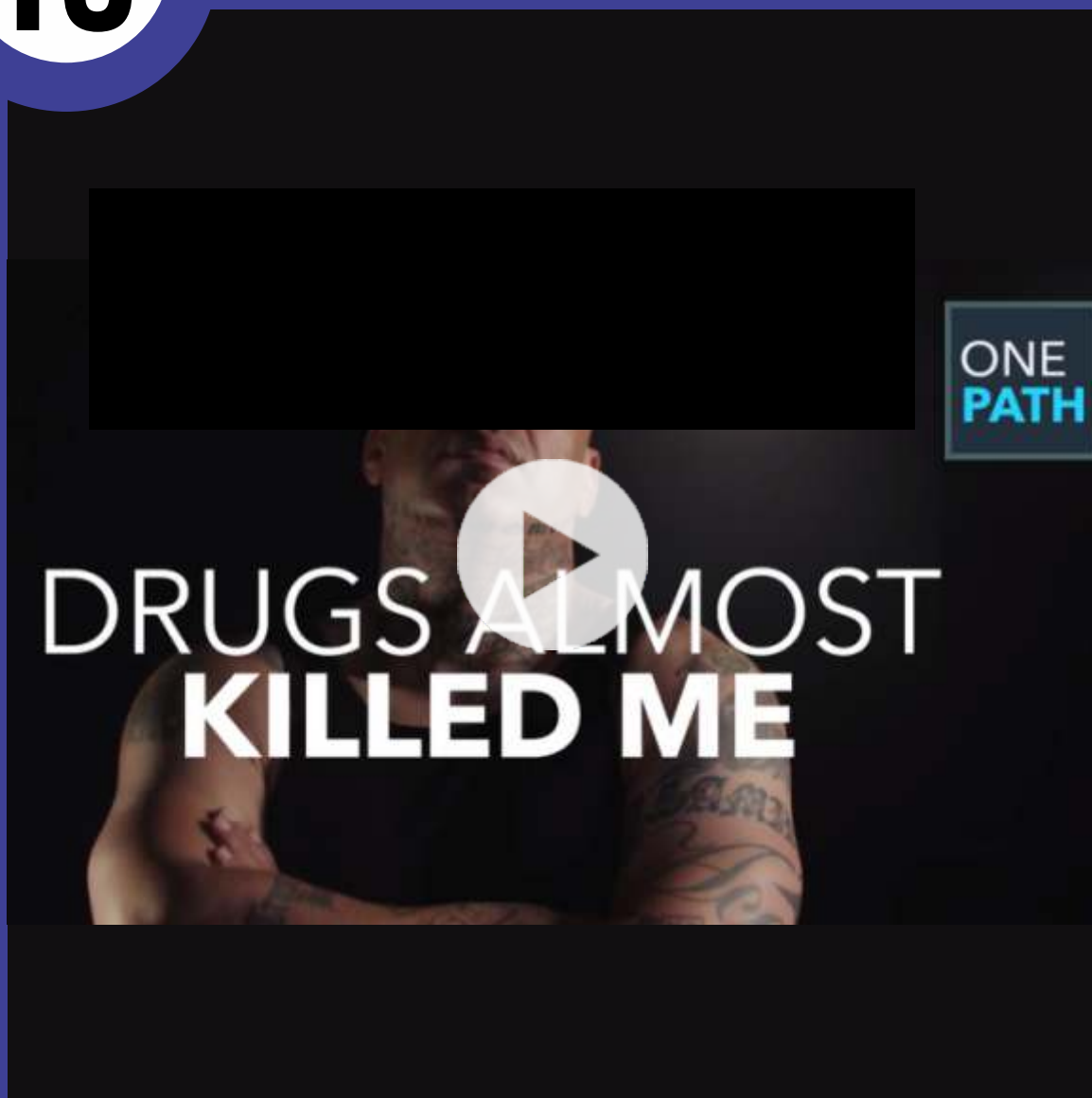
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**STOP WITH ALL
THE DIVORCES!**



*Divorce is becoming
like a trend.*

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Divorce, divorce, divorce.

It just never ends

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Shaykh Zayd al-Madkhali :

**“There is no goodness in a life of
ignorance; the happy life is a life of
knowledge and action”**

(al - Majmu ‘ al - Asil Page 7)

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The Prophet said:

*“Whoever reads
“Ayatul - Kursi”
after every obligatory
prayer
nothing prevents him
from entering
Paradise
except death*

An -Nasaee, ibn Hibban -Sahih

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The Prophet Muhammad ﷺ: A Mercy for all Creation.

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The only one you can "blindly" follow is Muhammad, peace and blessings be upon him.

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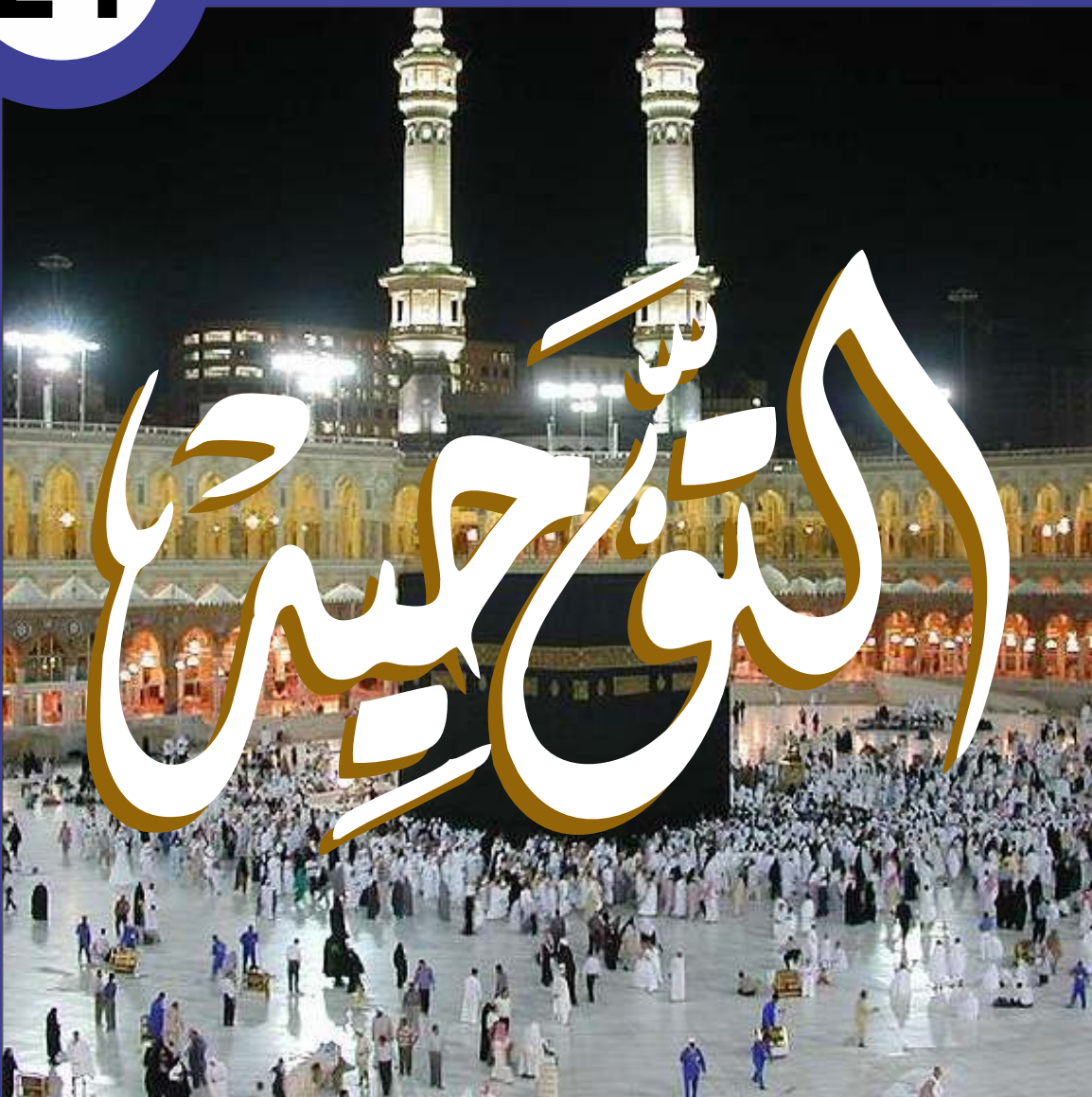
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Tawheed and Sunnah are the very concepts, the acceptance of which made us Muslims in the first place!

Where then is the logic in some people's claim that focusing on Tawheed and Sunnah is 'causing division among Muslims'?!"

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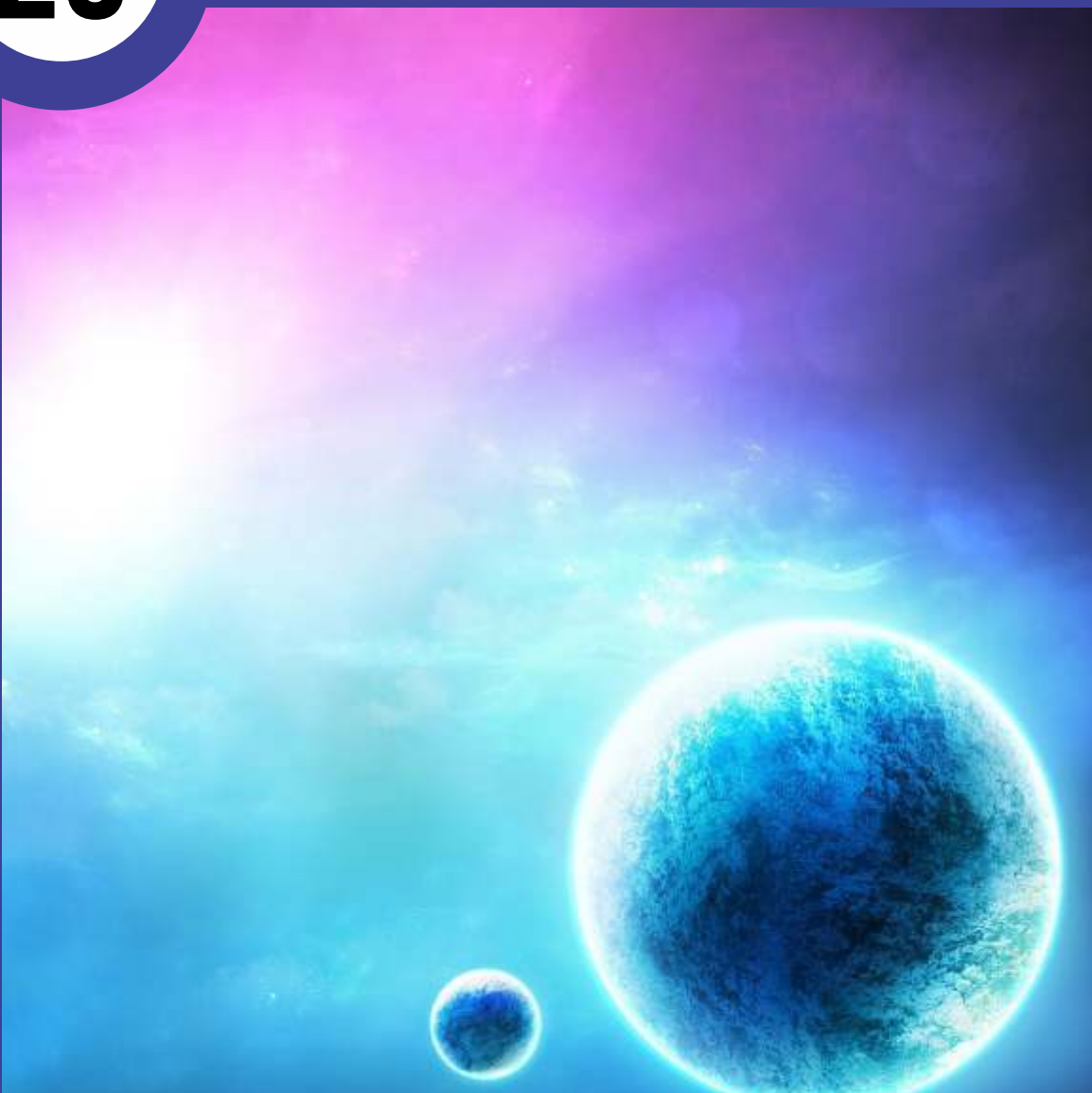
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Horoscopes, Fortune-Tellers and Astrologers

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The Messenger of Allah (salAllahuAlaihiwasallam) said:

“Whoever goes to a fortune-teller and asks him about anything, his prayer will not be accepted for forty days.” [Muslim]

The belief that any person has knowledge of the unseen is a sinful and misguided notion. It goes against Islamic teachings which say that knowledge of the unseen belongs to Allah Alone. “(He Alone is) the All-Knower of the Ghayb (Unseen), and He reveals to none His Ghayb.” [Quran: Surah Jinn, Ayat 26]

Astrology has to do with decrees and influences, i.e., finding the connection of events on earth and astronomical movements. This is Haraam according to the Quran and Sunnah. The commentator

on Al-Aqeedah at-Tahhaawiiyyah said: “Astrologers are included in the word fortune-tellers, according to some of the scholars, and according to some of them both are the same.”

When astrologers and fortune-tellers get a prediction right on occasion, it may be either because of insight and intuition, or these words may be something that the Jinn have snatched from the heavens.

If the matter concerning which true words were spoken is something that has already taken place, such as knowing the name of a thief, or knowing the name of a person who has come to him for the first time, this may be achieved by sending a person to find out about people, or having a means of listening to what they say before they come to him, or it could be done with the help of devils and Qareens. The knowledge that the devils have about events that have already taken place is not something out of the ordinary. [“The World of the Jinn and Devils,” by Dr Umar S. al-Ashqar]

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WHO ARE THE TEN SINFUL WOMEN?

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La’n (:curse) means: expelling and driving someone away from the Mercy of Allah (s.w.t).

The following are the ten sinful women or those women who are accursed or who will be removed from the mercy of Allaah :

- 1) Tattooing: the one who does it and the one who gets it done.
- 2) Plucking the eyebrows: the doers and the one who gets it done.
- 3) Artificially creating space between the teeth to look beautiful: the doers and the one who gets it done.

Narrated ‘Abdullaah (IbnMas’ood) : Allaah has cursed those women who practice tattooing and those who get themselves tattooed, and those who remove their face hairs, and those who create a space between their teeth artificially to look beautiful, and such women as change the features created by Allaah. Why then should I not curse those whom the Prophet has cursed? And that is in Allaah’s Book. i.e. His saying: {And what the Apostle gives you take it and what he forbids you abstain (from it).} [Surah al-Hashr (59):7] [Saheeh al-Bukhaaree (4886, 5931, 5939, 5943, 5948) and Saheeh Muslim (5301) and there are more Ahaadeeth from Ibn ‘Umar and Abu Hurairah]

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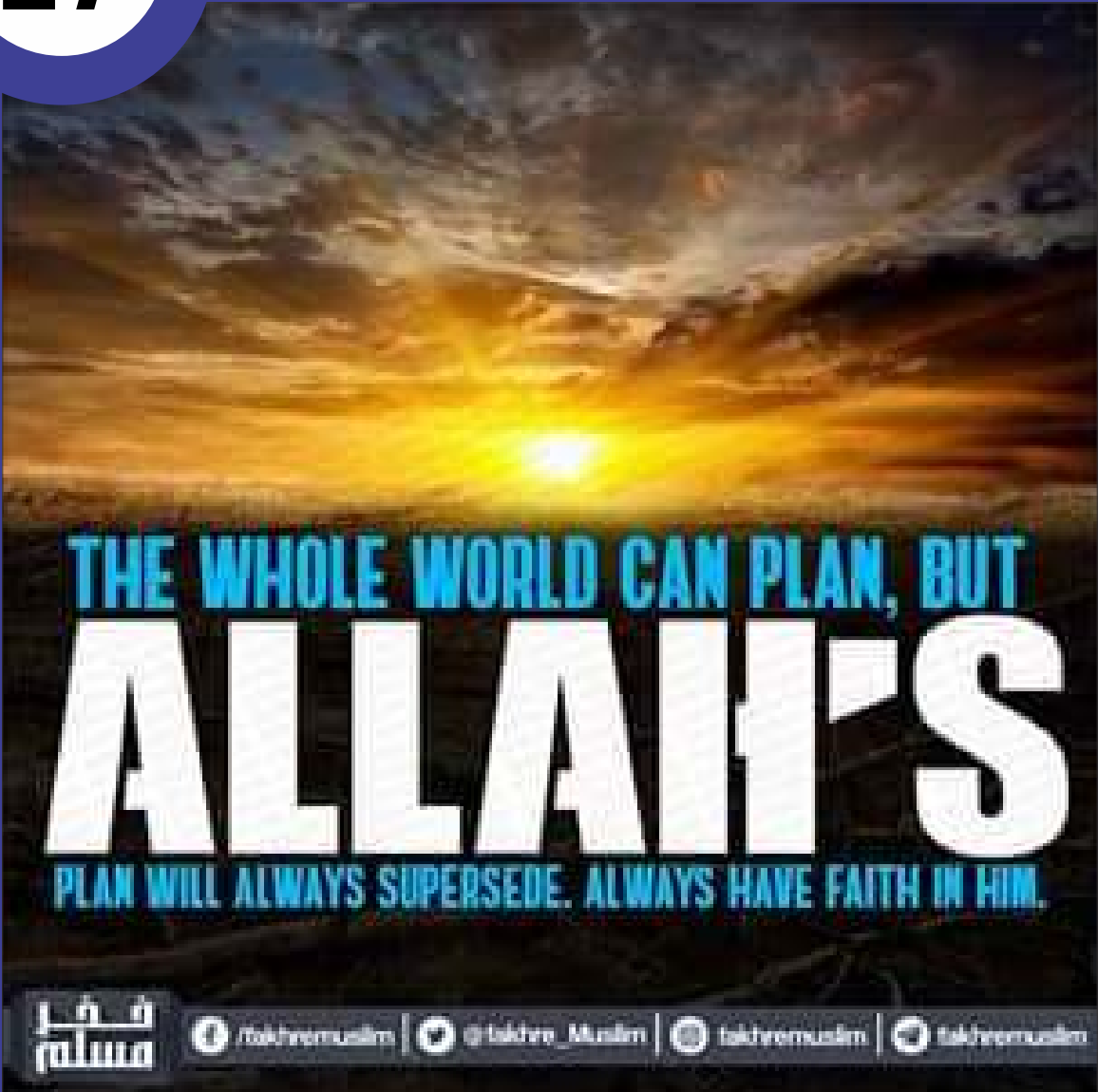
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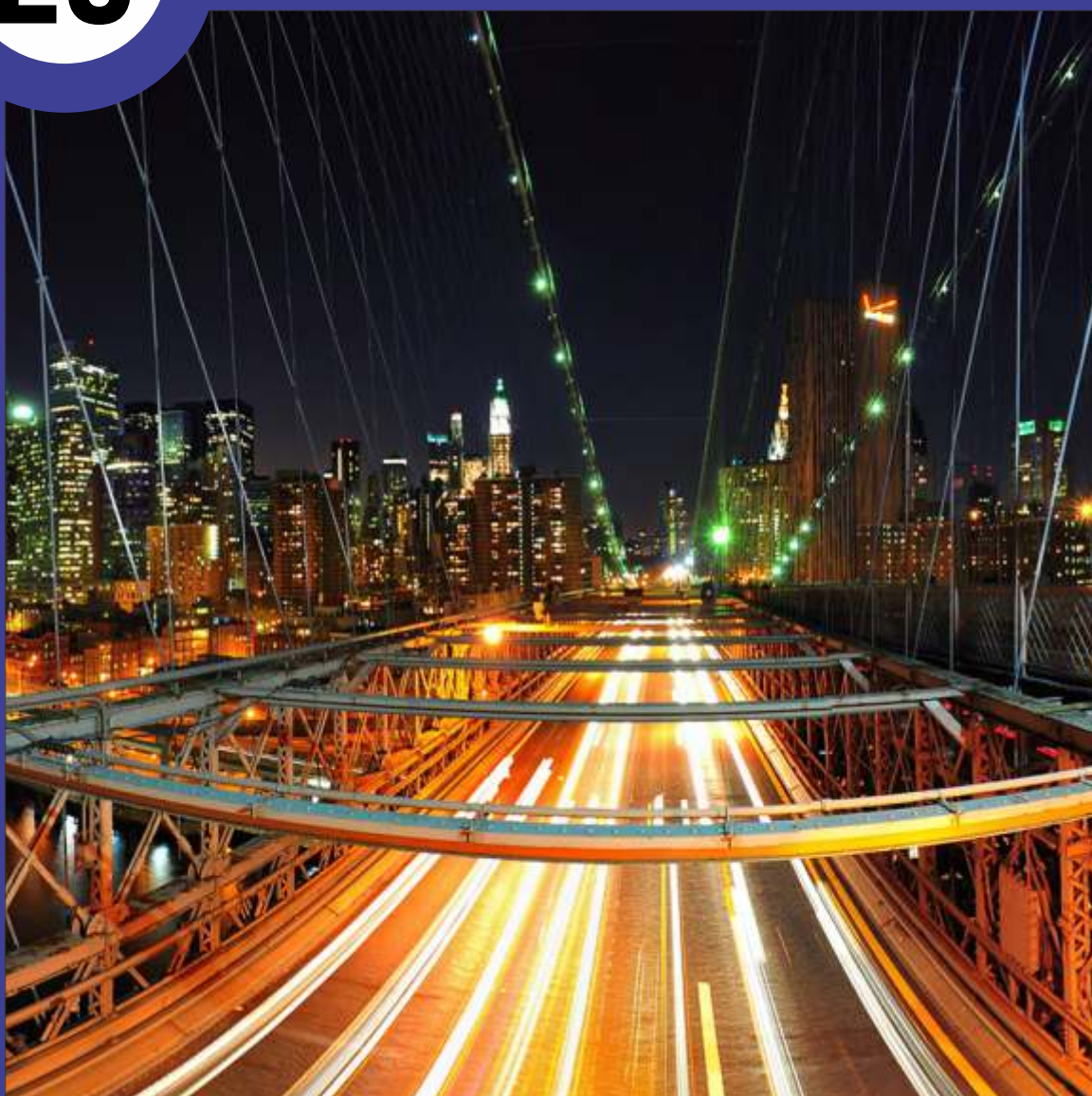
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AL-FUDAYL IBN 'IYAAD SAID:

“FOLLOW the path of GUIDANCE, and do not worry about how FEW are the PEOPLE who follow it.

Beware of the paths of MISGUIDANCE, and do not be deceived by the LARGE NUMBERS of those who doomed.”

[AL-I'TISAAM BY IMAM ASH-SHAATIBI]

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**“GRIEF WEAKENS THE HEART, WEAKENS DETERMINATION, HURTS A
PERSON'S WILL AND NOTHING IS MORE BELOVED TO
SHAYTAN THAN A SAD BELIEVER.”**

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Im ā m ibn Qayyim said:“

Grief weakens the heart, weakens determination, hurts a person’s will and nothing is more beloved to Shaytan than a sad believer.”

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رحمه الله Ibn al-Qayyim

Dhikr polishes the heart until it becomes like a shiny mirror.

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[al-Wabil as-Sayyib (p. 80)]

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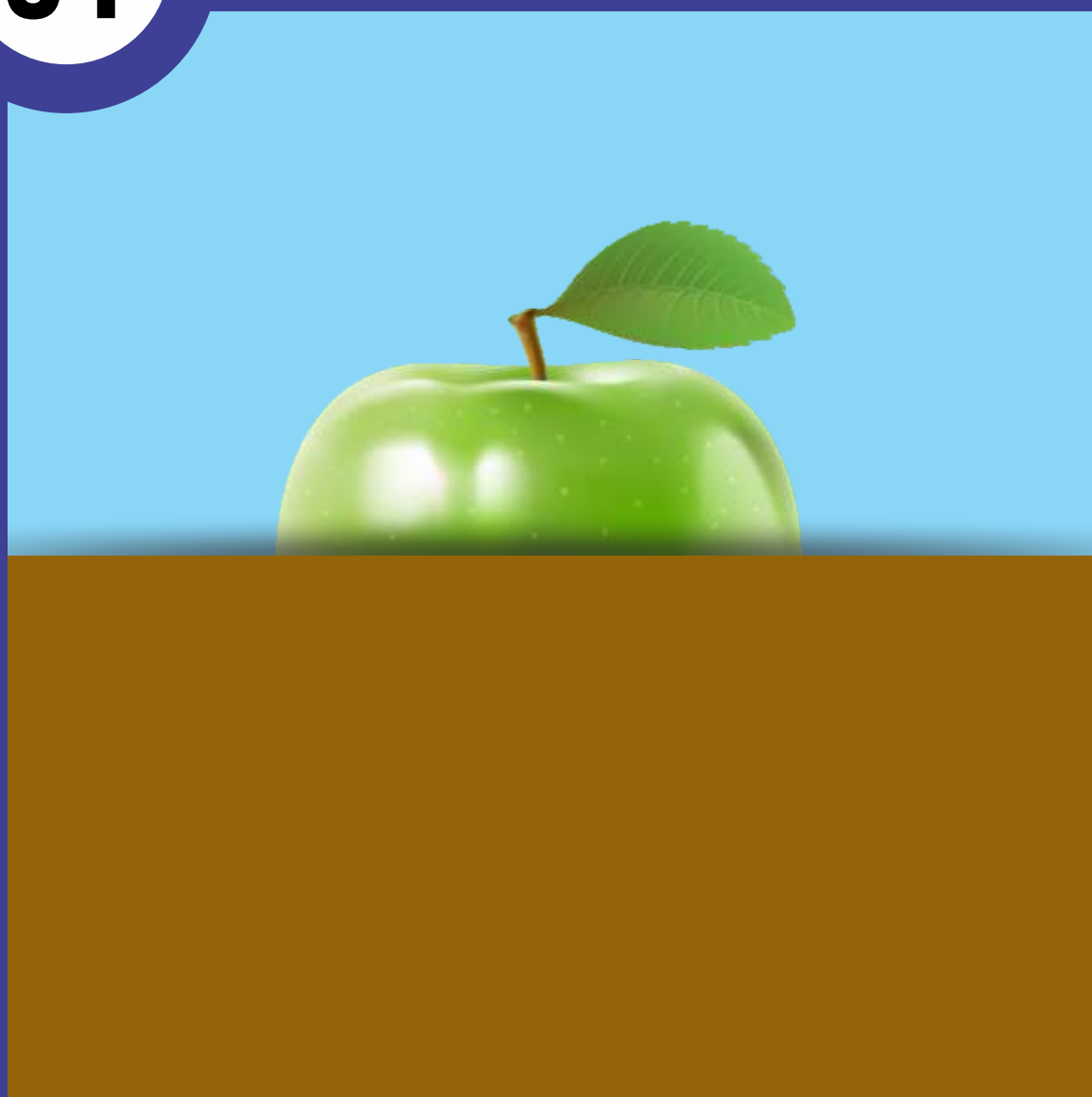
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The Messenger of All ā h ﷺ said:

“When a person’s child dies, Allāh says to His Angels, ‘You have taken the child of My slave.’ They say, ‘Yes.’ He says, ‘You have taken the apple of his eye.’ They say, ‘Yes.’ He says, ‘What did My slave say?’ They say, ‘He praised you and said “Inn ā lill ā hi wa inna ilayhi r ā ji’ ū n (Verily to All ā h we belong and to Him we shall return).’ All ā h says, ‘Build for My slave a house in Paradise and name it the House of Praise.”

Saheeh al-J ā mi’ 795 | Shaykh al-Alb ā ni رحمه الله Hasan

قَالَ رَسُولُ اللَّهِ ﷺ:

إِذَا مَاتَ وَلَدُ الْعَبْدِ قَالَ اللَّهُ لِلْمَلَائِكَةِ قَبِضْتُمُو لَدْعَبْدٍ يَفْقُو لُو نَنَعْمَفِيْقُو لُقَبَضْتُمُمْرَةً فَوَادِهَفِيْقُو لُو نَنَعْمَفِيْقُو لُمَاذَا قَالَ الْعَبْدُ يَفْقُو لُو نَحِمْدُكَ وَاسْتَزَجَعَفِيْقُو لَاللَّهُ: ابْنُو الْعَبْدُ يَبْنِيْنَا فِى الْجَنَّةِ وَسَمُوْهُ بُيْتَنَا الْحَمْدُ

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Abdulhafeez Adewale

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Questioner: Assalamualaykum, please a close friend recently lost a family member. The issue is the deceased committed suicide and the family buried him without disclosing details of his death. Some people got to hear about it and lead to controversy. The family were told there is an Islamic way of burial so that death by suicide will not happen in the family again. And to pay money to avert such by a cleric. Please is this an Islamic practice or just superstition?

Me: Waalaykum salaam warahmatullaahwabarakaatuh. It's absolute bunkum and complete balderdash. Whoever told you that there's a special way to bury a deceased Muslim who committed suicide and to pay any amount of money for such ritual is a first class jaahil and criminal. There's no record of such in either the Sunnah of the Rosuul ﷺ or in the writings of the scholars of Islaam. Therefore, the deceased should be buried and family members should go about their normal businesses.

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"If you train yourself to pardon people, your soul will relax, your heart will be tranquil and your rank will become great with Allah and with His slaves"

- Shaykh al-Allaamah 'Abdul 'Aziz ibn Baaz

[Hadith Al-Masaa' page 212]

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Do you know who the bankrupt are?



Narrated Abu Hurairah (ra): The Messenger of Allah (sa) asked: **“Do you know who the bankrupt are?”** They said: “The one without money or goods is bankrupt.” So the Prophet said: **“The bankrupt are those from my nation who come on the Day of Resurrection with prayer, fasting, and charity, but comes also insulting, slandering, consuming wealth, shedding blood, and beating others. They will each be given from his good deeds; if his good deeds run out before the score is settled, their bad deeds will be cast upon him, then he will be thrown into the Fire.”**

[Sahih Muslim, Book 32, #6251]

عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ ” أَتَذَرُونَ مَا الْمُفْلِسُ ” . قَالُوا
الْمُفْلِسُ فِينَا مَنْ لَا دِرْهَمَ لَهُ وَلَا مَتَاعَ . فَقَالَ ” إِنَّ الْمُفْلِسَ مِنْ أُمَّتِي يَأْتِي يَوْمَ الْقِيَامَةِ بِصَلَاةٍ
وَصِيَامٍ وَزَكَاةٍ وَيَأْتِي قَدْ شَتَمَ هَذَا وَقَذَفَ هَذَا وَأَكَلَ مَالَ هَذَا وَسَفَكَ دَمَ هَذَا وَضَرَبَ هَذَا
فَيُنْفِطَى هَذَا مِنْ حَسَنَاتِهِ وَهَذَا مِنْ حَسَنَاتِهِ فَإِنْ فَنِيَتْ حَسَنَاتُهُ قَبْلَ أَنْ يُقْضَى مَا عَلَيْهِ
أُخِذَ مِنْ خَطَايَاهُمْ فَطُرِحَتْ عَلَيْهِ ثُمَّ طُرِحَ فِي النَّارِ ”

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PRIVACY

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Sufyan Ath-Thawri [رحمه الله] said:

"Behave well in your private life and Allaah will make your public life excellent.

Take care of what is between you and Allaah, and he will take care of what is between you and the people.

Work for your Hereafter and Allaah will suffice your affairs in this world.

Sell your worldly life for your Hereafter and you will profit in them both together, and do not sell your Hereafter for your worldly life or you will lose them both together."

[Source: Hilyat al-Awliyā 7/35]

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He is investing money in a company that will give him 3% of his capital for a period of ninety days



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I am putting a sum of money – say five thousand dollars – with an investment company which for a period of ninety days will give me a return of 3%. In other words, every day I can withdraw the sum of one hundred and fifty dollars for a period of ninety days, but after ninety days I cannot withdraw the initial capital, which is five thousand dollars. What is the Islamic view concerning that?

Praise be to Allah

Firstly:

it is not permissible, when forming a partnership, to agree that the owner of the capital will get a certain percentage of his capital, or a set amount. Rather his share should be a percentage of the profit, such as saying: You will get 3% of the profit.

But if it is said to him: You will get 3% of your capital, or you will get one hundred and fifty dollars, this renders the partnership invalid. If, combined with that, his capital is guaranteed (and he will not lose any of it), as you mentioned, then this transaction is a riba-based loan.

IbnQudaamah (may Allah have mercy on him) said:

If the share of one of the partners is set as a specific amount of money, or a sum of money is set along with his share – such as if he stipulates that he will have a percentage plus ten dirhams, the partnership becomes invalid. Ibn al-Mundhir said: All of the scholars from whom I learned are agreed that the mudaarabah partnership is invalidated if one or both of them stipulate that they will have a certain amount of money. Among those from whom we learned that are Maalik, al-Awzaa'i, al-Shaafa'i, Abu Thawr and Ashaab al-ra'y. End quote.

Shaykh al-Islam IbnTaymiyah said:

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Good things take time. Stay patient and stay positive. Everything is going to come together; maybe not today, but eventually.

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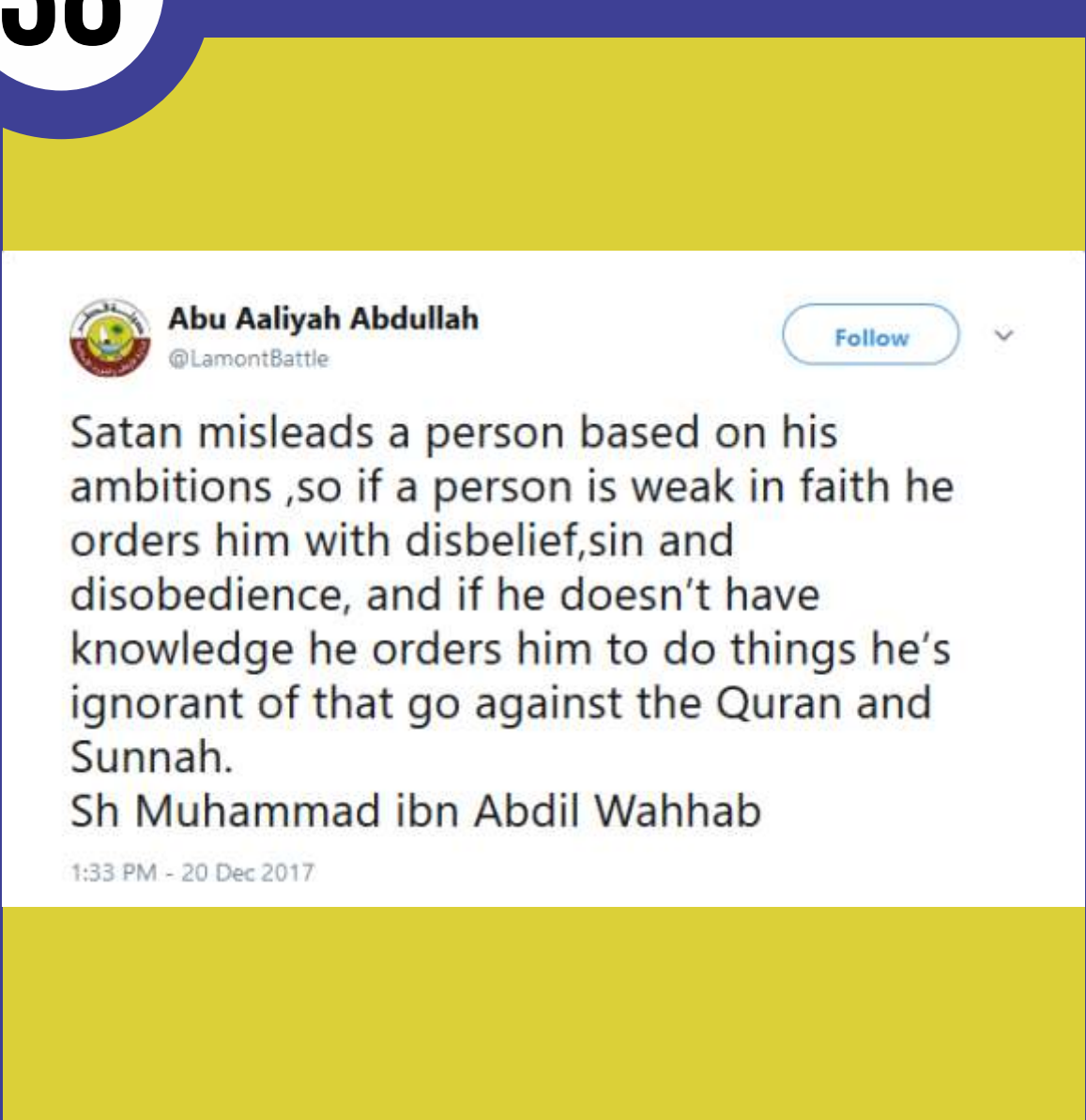
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Messenger of Allah ﷺ said:

'Let one of you acquire
a thankful heart,
a tongue that remembers Allah
and a believing wife
who will help him
with regard to the Hereafter.' "

[Ibn Majah 1856, Sahih by Albani also Silsilah sahiha 2176]

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I was careful to exempt the DEVOTED ones. I no dey use vex write, i dey think wetin i dey pen down.

This is a devoted Christian. I don't support her religion but she has common sense. Unlike the imbeciles on twitter.

Omordia Efe Alexandra
16 December at 11:37
IF I were a Muslim woman with the belief that wearing a Hijab in public at all times is what God wants, I will choose wearing the Hijab even if it means losing the opportunity to be called to bar. I don't care about worldly laws, I care about Gods' law. Apostle Peter and Paul got killed for not recognizing Ceaser as deity which by the way was 'legal'. Sooner or later we will get to the point when we have to choose what is most important to us and may God give us the strength to choose what he wants when the time comes.

43



Hadith of the Day
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Ibn 'Umar said, "Modesty and belief are together. If one of them is removed, the other is removed." (Al Adab)

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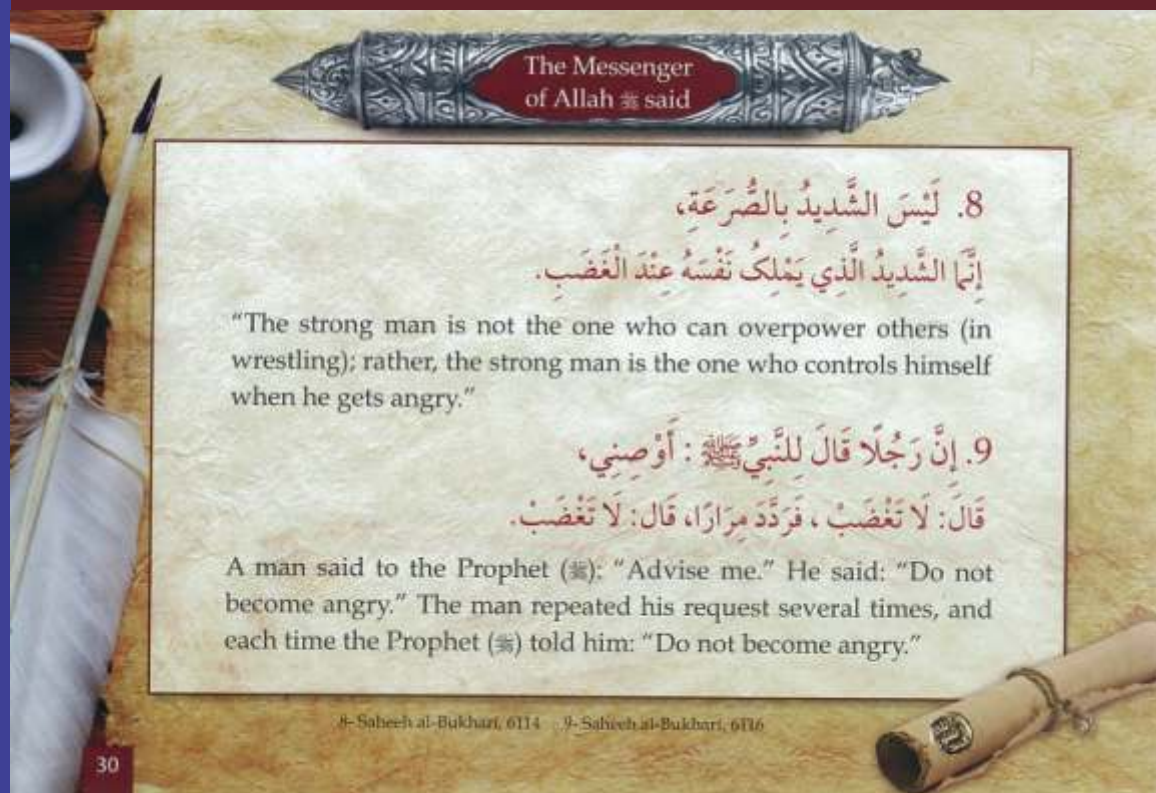
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Anger management as mentioned in these ahadith!

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FRIENDS

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Shaykh Al-Allaamah Ibn Uthaymeen, Rahimahullah, said:

"Friends are categorized into three classes:

The First: The Friend of Benefit

He is the one who befriends you as long as he can benefit from you by way of wealth, status or other than that. If the benefit ceases, then he becomes your enemy as if he doesn't know you and you do not know him. How numerous these types of friends are! How numerous they are who make accusations as it relates to the Sadaqah.

Allah عز و جل says in the Qur'aan:

وَمِنْهُمْ مَّنْ يَلْمِزُكَ فِي الصَّدَقَاتِ فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطُوا مِنْهَا إِذَا هُمْ يَسَخَطُونَ

And from them are some who accuse you (O Muhammad) in the matter of (the distribution of) the alms. If they are given part thereof, they are pleased, but if they are not given thereof, behold! They are annoyed!"

{Surah Tawbah, Ayah 58}

He could be a close friend to you and you view him as the most honourable of the people and he views you the same. One day he asks you, "Give me your book so that I may read it." You say to him, "By Allah, I need the book tomorrow (so I can't give it to you)." He becomes haughty towards you and displays enmity towards you. Is this a (true) friend? This is a friend of benefit!

The Second: The Friend of Delight

Meaning, he only befriends you because he finds pleasure in speaking with you and associating with you and being with you. However he does not benefit from you nor do you benefit from him. Neither of you benefit the other. It is nothing except a waste of time. Regarding this one, you should also beware that he wastes your time!

The Third: The Friend of Virtue

He carries you towards that which beautifies (you) and prohibits you from that which disfigures. He opens for you the doors of good and directs you towards it. If you slip he corrects you in a manner that does not strip you of honour. This the friend of virtue!"

(Sharh Hilyah Taalib Al- 'Ilm Pg. 102)

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You have your own Eid and your own Deen.

Don't celebrate what is not yours.

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I don't celebrate Christmas in any way but my 11 year old daughter loves the beauty of a christmas tree when decorated. is it permissible for me to have one in my house throughout the year?

=====

Praise be to Allaah.

The Christmas tree is one of the symbols of the Christian festival and celebration; this is why it is named for Christmas. It is said that it was first officially used as a symbol in this manner in the sixteenth century in Germany, in the Cathedral of Strasbourg in 1539 CE.

It is not permissible to imitate the kuffaar in any of their acts of worship, rituals or symbols, because the Prophet (blessings and peace of Allah be upon him) said: "Whoever imitates a people is one of them." Narrated by Abu Dawood, 4031; classed as saheeh by al-Albaani in Irwa' al-Ghaleel, 5/109

So it is not permissible to put up this tree in a Muslim house even if you do not celebrate Christmas, because putting up this tree comes under the heading of imitating others that is haraam, or venerating and showing respect to a religious symbol of the kuffaar.

What the parents must do is protect their children and keep them away from what is haraam, and protect them from the Fire as Allah, may He be exalted, says (interpretation of the meaning)"

"O you who believe! Ward off yourselves and your families against a Fire (Hell) whose fuel is men and stones, over which are (appointed) angels stern (and) severe, who disobey not, (from executing) the Commands they receive from Allaah, but do that which they are commanded"

[al-Tahreem 66:6]

It was narrated from Ibn 'Umar (may Allah be pleased with him) that the Prophet (blessings and peace of Allah be upon him) said:

"Each of you is a shepherd and each of you is responsible for his flock. The ruler of the people is a shepherd and is responsible for his flock. A man is the shepherd of his household and is responsible for his flock. A woman is the shepherd of her husband's house and children and is responsible for her flock. The slave is the shepherd of his master's wealth and is responsible for it. Each of you is a shepherd and each of you is responsible for his flock."

Al-Bukhaari, 7138; Muslim, 1829.

Al-Bukhaari (7151) and Muslim (142) also narrated that Ma'qil ibn Yasaar al-Muzani (may Allah be pleased with him) said: I heard the Messenger of Allah (blessings and peace of Allah be upon him) say: "There is no person whom Allaah puts in charge of others, and when he dies he is insincere to his subjects, but Allaah will forbid Paradise to him."

You should explain to your daughter that it is haraam to imitate the disbelievers and that it is obligatory to differ from those who are doomed to Hell and to dislike what they venerate of clothing, symbols or rituals, so as to develop respect for her own religion and adhere to it, practising the principle of loyalty and friendship as opposed to disavowal and enmity (al-wala' wa'l-bara') which is one of the cornerstones of Tawheed and one of the basic principles of faith.

And Allah knows best.

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"Ahlus-Sunnah are the most knowledgeable of the people with regards to the truth and the most merciful of the people toward the creation."

~ Shaykhul Islam Ibn Taymiyyah.

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All praise be to Allaah who has made the compilation of this listicle possible. We trust you enjoyed it and benefitted from it. We ask Allaah the Exalted to accept it as an act of worship and make subsequent editions more beneficial.

We also wish to commend our brothers and sisters who have been striving to revive the ummah through various platforms, may Allaah reward you all abundantly and purify our intentions from show-off. Aameen.

We are most committed to serving the ummah better, therefore, we will be glad to accept advices from our noble readers. The religion is naseehah as the messenger of Allaah said.

JazaakumuLLaahu Khayran.

See you next week in shaa Allah!

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